

### YOU ARE HEREBY SUMMONED TO A MEETING FOR THE ALLOTMENTS COMMITTEE of RUSTHALL PARISH COUNCIL at The Rackliff Centre to be held on Tuesday 8<sup>TH</sup> June 2021 7.30 pm when the following business will be transacted.

Kevin Watson Clerk to Rusthall Parish Council 25<sup>th</sup> May 2021

# AGENDA

No decisions will be taken by the Parish Council on any item not on this Agenda

## **Election of Chairman and Vice-Chairman**

- **1.** Enquire whether anyone present intends to film, photograph and/or record the meeting.
- 2. To receive and approve apologies for absence.
- 3. Declarations of Personal and Prejudicial Interests.
- 4. Declarations of Lobbying.
- 5. Minutes

To resolve that the minutes of the Allotments Committee Meeting held on **28<sup>th</sup> April 2021** and be taken as read, confirmed as a correct record and signed by the Chairman. 5.1 Matters outstanding from these minutes (not listed as separate agenda items) 5.2 Matters outstanding from previous minutes

- 6. Open session for questions from the public:
  - (Members of the public will raise their hand when they wish to speak).

Constitutionally and in accordance with certain implications of the Local Government Code of Conduct, there can be no discussion of these items at this stage. Any issue will either be addressed elsewhere in the agenda or if not already so listed, be referred to at a future meeting of the Parish Council. If you wish to speak at the Public Session, you will have up to three minutes for this purpose.

- 7. Ponds and insurance liability
- 8. Removal of play equipment at Wickham Gardens allotments

### 9. Results of May inspection

### **10. Waiting List**

## 11. Problem of displaying plot numbers

# 12. Summer BBQ and Allotment Competition Prize Giving Saturday 24<sup>th</sup> July 2021 at Southwood Road allotments

- i. Appointment of judges for the competition
- ii. Appointment of BBQ host
- iii. Confirmation of competition entries and prizes
- iv. Rusthall Life article

### 13. Chair's Report

## 14. Clerk's Report

- i. Water rates
- ii. Security marking of plot holders' equipment

### **15. Diary Dates**

### **16. Items for Information**